

**THOMPSON – BRIDGEWATER FAMILY PAPERS**  
**1844 – [1850-1900] – 2002**  
**Ac. No. 1671**

**ROLLS**

1. Scope and Contents, Box 1, Folder 1 thru Box 2, Folder 2.
2. Box 2, Folder thru Box 4, Folder 2.
3. Box 4, Folder 3 thru Box 9, Photograph.
4. Scrapbook.

December 4, 2002  
35mm film