

**RICHLAND COUNCIL 16
JUNIOR ORDER OF THE UNITED AMERICA MECHANICS
RECORDS 1896-1971
Ac.No. 1171**

ROLLS

1. Box 1, Introduction thru Box 2, Folder 1.
2. Box 2, Folder 2 thru Box 3, Folder 2.
3. Box 3, Folder 3 thru Box 4, Folder 3.
4. Box 5, Folder 1 thru Box 6, Folder 2.
5. Box 6, Folder 3 thru Box 7, Minute Books 1731-1736.

July 15, 1997
35mm film